

# HANOVER

## NEW HAMPSHIRE

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### **Selectboard Meeting - Jul 07, 2025 Agenda**

Monday, July 7, 2025, at 7:00 PM

**In-person - Municipal Building 2nd FL Boardroom and Via Zoom**

**Meeting ID- <https://us02web.zoom.us/j/87230601644>**

**To dial in,** call 1 646-876-9923, then dial the Webinar ID: **872 3060 1644**

followed by #, then press # again.

#### **1. Opening of Meeting - 1 Minute**

- a. Call to Order

#### **2. Public Hearing – 5 Minutes**

#### **3. Agenda Review – 1 Minutes**

- a. Agenda Review
- b. Selectboard Meeting Memorandum  
[2025-07-07 Selectboard Memorandum.pdf](2025-07-07>Selectboard Memorandum.pdf) 

#### **4. Announcements/Recognition – 0 Minutes**

#### **5. Public Comment – 15 Minutes**

- a. Public may address the Board

#### **6. Business Requiring Discussion – 30 Minutes**

- a. Review FY 2025 Selectboard OKR (Objectives and Key Results) and Draft FY 2026 OKR  
[SB FY 25 OKRs Update 07-07-25.pdf](SB%20FY%2025%20OKRs%20Update%2007-07-25.pdf)   
[TOH SB FY26 OKR possible candidates 07-07-25.pdf](TOH%20SB%20FY26%20OKR%20possible%20candidates%2007-07-25.pdf) 

- b. Selectboard FY26 calendar review  
[FY Calendar.pdf](#)
- c. Selectboard retreat/Selectboard training

**7. Town Manager Monthly Report - 10 Minutes**

- a. Town Manager Report  
[Town Manager Monthly Report.pdf](#)

**8. Business Requiring Action – 60 Minutes**

- a. Police Department restructuring  
[HPD Memo - Reorganization Parking dated 4142025 \(003\).pdf](#)
- b. Approval of June 16, 2025, Selectboard Minutes  
[2025-06-16 Draft Minutes.pdf](#)

**9. Approval of Item by Consent**

**Donations**

[Donations.docx](#)

**Appointments**

[Appointments.docx](#)

**Pole License - EV Chargers**

- Pole license for new EV chargers at the Marshall Lot – 4 Maple Street  
[4 Maple St, Hanover Pole Petition.pdf](#)

**10. Selectboard Reports – 15 Minutes**

**11. Nonpublic Session – 20 Minutes**

- a. Move into Nonpublic Session
- b. Discussion pursuant to RSA 91:1:3 II (A)(B)(D)(E)(L)

**12. Adjournment – 1 Minute**

*Hearing enhancement equipment is available for use by the public*

**Conduct of Public Hearings:**

Computer attendees- to speak, you must use the raise hand icon.

Phone attendees -to speak, you must raise your hand by pressing \*9. The moderator will then unmute and introduce each participant wishing to speak. Please note that there will be some lag between the introduction and the unmuting of each participant.